

058.C

0001

0520.0

Map

Block

Lot

1 of 1

Condominium

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

537,700 / 537,700

USE VALUE:

537,700 / 537,700

ASSESSED:

537,700 / 537,700

**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City   |
|----|--------|-------------------------|
| 1  |        | WATERMILL PL, ARLINGTON |

OWNERSHIP

Unit #: 520

Owner 1: LEE TSENG-CHUNG ETAL /TRUSTEES

Owner 2: TSENG-CHUNG LEE TRUST &amp;

Owner 3: SHAWNA H YEN TRUST

Street 1: 24 FAIRLAWN LN

Street 2:

Twn/City: LEXINGTON

St/Prov: MA Cntry Own Occ: N

Postal: 02420 Type:

**PREVIOUS OWNER**

Owner 1: WHITE CLAIRE E -

Owner 2: -

Street 1: 42 KINNAIRD ST APT 3R

Twn/City: CAMBRIDGE

St/Prov: MA Cntry

Postal: 02139

**NARRATIVE DESCRIPTION**

This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1988, having primarily Brick Veneer Exterior and 1083 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 4 Rooms, and 2 Bdrms.

**OTHER ASSESSMENTS**

Code Descrip/No Amount Com. Int

|                                 |                 |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
|---------------------------------|-----------------|---|-----|------------------------------------|-----------------|------|-----|---------------------------------------|------------|-----|-----|----------------------|------|-------|------------|------------|--------------|--|--|
| <b>EXTERIOR INFORMATION</b>     |                 |   |     | <b>BATH FEATURES</b>               |                 |      |     | <b>COMMENTS</b>                       |            |     |     | <b>SKETCH</b>        |      |       |            |            |              |  |  |
| Type: 7                         | - Condo Garden  |   |     | Full Bath: 2                       | Rating: Average |      |     | Building Number 1.                    |            |     |     |                      |      |       |            |            |              |  |  |
| Sty Ht: 1                       | - 1 Story       |   |     | A Bath:                            | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| (Liv) Units: 1                  | Total: 1        |   |     | 3/4 Bath:                          | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Foundation: 1                   | - Concrete      |   |     | A 3QBth:                           | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Frame: 1                        | - Wood          |   |     | 1/2 Bath:                          | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Prime Wall: 8                   | - Brick Veneer  |   |     | A HBth:                            | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Sec Wall: 6                     | - Stucco        |   |     | OthrFix:                           | Rating:         |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Roof Struct: 4                  | - Flat          |   |     | <b>OTHER FEATURES</b>              |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Roof Cover: 4                   | - Tar & Gravel  |   |     | Kits: 1                            | Rating: Average |      |     | 1st Res Grid Desc: Line 1 # Units 1   |            |     |     |                      |      |       |            |            |              |  |  |
| Color: BRICK                    |                 |   |     | A Kits:                            | Rating:         |      |     | Level FY LR DR D K FR RR BR FB HB L O |            |     |     |                      |      |       |            |            |              |  |  |
| View / Desir: N                 | - NONE          |   |     | Frl:                               | Rating:         |      |     | Other                                 |            |     |     |                      |      |       |            |            |              |  |  |
| <b>GENERAL INFORMATION</b>      |                 |   |     | WSFlue:                            | Rating:         |      |     | Upper                                 |            |     |     |                      |      |       |            |            |              |  |  |
| Grade: C - Average              |                 |   |     |                                    |                 |      |     | Lvl 2                                 |            |     |     |                      |      |       |            |            |              |  |  |
| Year Blt: 1988                  | Eff Yr Blt:     |   |     |                                    |                 |      |     | Lvl 1                                 |            |     |     |                      |      |       |            |            |              |  |  |
| Alt LUC:                        | Alt %:          |   |     |                                    |                 |      |     | Lower                                 |            |     |     |                      |      |       |            |            |              |  |  |
| Jurisdict:                      | Fact: .         |   |     |                                    |                 |      |     | Totals RMS: 4 BRs: 2 Baths: 2 HB      |            |     |     |                      |      |       |            |            |              |  |  |
| Const Mod:                      |                 |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Lump Sum Adj:                   |                 |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| <b>INTERIOR INFORMATION</b>     |                 |   |     | <b>CONDO INFORMATION</b>           |                 |      |     | <b>REMODELING</b>                     |            |     |     | <b>RES BREAKDOWN</b> |      |       |            |            |              |  |  |
| Avg Ht/FL: STD                  |                 |   |     | Location: R                        | - Rear          |      |     | Exterior:                             |            |     |     | No Unit              | RMS  | BRS   | FL         |            |              |  |  |
| Prim Int Wal 1                  | - Drywall       |   |     | Total Units:                       |                 |      |     | Interior:                             |            |     |     | 1                    | 4    | 2     | 0          |            |              |  |  |
| Sec Int Wall:                   |                 |   |     | Floor: 5                           | - 5th Floor     |      |     | Additions:                            |            |     |     |                      |      |       |            |            |              |  |  |
| Partition: T                    | - Typical       |   |     | % Own: 0.904900014                 |                 |      |     | Kitchen:                              |            |     |     |                      |      |       |            |            |              |  |  |
| Prim Floors: 4                  | - Carpet        |   |     | Name: 25                           | - 6040          |      |     | Baths:                                |            |     |     |                      |      |       |            |            |              |  |  |
| Sec Floors:                     |                 |   |     | Total: 14.9                        | %               |      |     | Plumbing:                             |            |     |     |                      |      |       |            |            |              |  |  |
| Bsmnt Flr: 12                   | - Concrete      |   |     | <b>DEPRECIATION</b>                |                 |      |     | Electric:                             |            |     |     |                      |      |       |            |            |              |  |  |
| Subfloor:                       |                 |   |     |                                    |                 |      |     | Heating:                              |            |     |     |                      |      |       |            |            |              |  |  |
| Bsmnt Gar: 1                    |                 |   |     |                                    |                 |      |     | General:                              |            |     |     |                      |      |       |            |            |              |  |  |
| Electric: 3                     | - Typical       |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Insulation: 2                   | - Typical       |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Int vs Ext: S                   |                 |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Heat Fuel: 3                    | - Electric      |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Heat Type: 6                    | - Elec Base/B   |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| # Heat Sys: 1                   |                 |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| % Heated: 100                   | % AC: 100       |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Solar HW: NO                    | Central Vac: NO |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| % Com Wal                       | % Sprinkled     |   |     |                                    |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| <b>MOBILE HOME</b>              |                 |   |     | Make:                              |                 |      |     | Model:                                |            |     |     | Serial #:            |      |       |            | Year:      | Color:       |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b> |                 |   |     | <b>PARCEL ID</b> 058.C-0001-0520.0 |                 |      |     |                                       |            |     |     |                      |      |       |            |            |              |  |  |
| Code                            | Description     | A | Y/S | Qty                                | Size/Dim        | Qual | Con | Year                                  | Unit Price | D/S | Dep | LUC                  | Fact | NB Fa | Appr Value | JCod JFact | Juris. Value |  |  |
| More: N                         |                 |   |     | Total Yard Items:                  |                 |      |     | Total Special Features:               |            |     |     | Total:               |      |       |            |            |              |  |  |